

## CONTRIBUTORS

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**Munif Zarirruddin Fikri Nordin** is a fellow alumni at King Abdullah Bin Abdulaziz International Centre for Interreligious and Intercultural Dialogue, Lisbon, Portugal, and a former professor at Universiti Utara Malaysia (UUM). He holds a PhD and a Master of Modern Languages Studies (MMLS) from UM. His research interests encompass discourse analysis, the sociology of language and religion, and the philosophy of religious language. His research also engages with interreligious and intercultural dialogue, especially on the role of language in shaping religious meaning and social interaction in promoting religious inclusivity and peaceful coexistence.

**Nithiya Guna Saigaran** is a senior lecturer at the Department of Indian Studies, UM. Her research focuses on Malaysian Indian women, gender and social mobility, the capability approach, colonialism, postcolonialism, poverty, marginalised communities, and ethnic minorities. Currently, she serves as a co-investigator on a project titled "Exploring Coloniality and Precarity Engagements amongst Urban-Poor Resilient Malaysian Indian Women", in collaboration with Open University and funded by the British Academy.

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